A WEEKLY COMMENTARY

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The Price of Freedom is Eternal Vigilance -

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THOUGHT FOR THE WEEK:

'There are three kinds of lies: lies, damned lies, and statistics.' - popularised saying by Mark Twain.

A Coalition Member has drawn attention to coalition policy which says in part:

ON TARGET

"The Coalition has also restored integrity to the Refugee and Humanitarian Programme. According to UNHCR* data, Australia is one of the three most generous nations when it comes to permanently resettling refugees. This year 13,750 places will be made available for resettlement in Australia, rising to 18,750 in 2018/19. Once again these places are going to those most in need around the world, not people arriving by boat.

Stopping the boats also enabled Australia to take an additional 12,000 refugees from the conflicts in Syria and Iraq. The first of these refugees have arrived and they are starting new lives in Australia. The Government continues to ensure that all visa grants are subject to strict security and other checks."

found here: http://www.liberal.org.au/our-plan.protecting-our-borders

* UNHCR - United Nations High Commissioner for Refugees

One wonders how accurate the figures are when official Government statistics shows an increase of 168,183 Net Overseas Migration to Australia in 2014/15. **found here:** http://www.abs.gov.au/ausstats/abs@.nsf/mf/3412.0/ Does anybody accept that an estimated 25,000 is the expected total immigration for this year? It appears the Coalition is somewhat selective in its use of statistics.

Melbourne's City Design Director, Professor Rob Adams says that an additional \$440 Billion is needed for infrastructure for the city of Melbourne over the next 50 years, while Property Council acting State Executive Director Asher Juday says Melbourne could thrive as a city of 8 Million "if we get the planning and infrustructure right". **found here:** http://www.dailytelegraph.com.au/news/melbourne-facing-440-billion-infrastructure-bill-if-urban-sprawl-continues-planning-guru-says/news-story/

It is obvious that all major parties have taken no notice of the concerns of 70% of Australians who are opposed to the excessive level of immigration/refugee intake.

The intake, promoted by successive Coalition and Labor Governments, means this will continue to add the population equivalent of a regional city each and every year. While average council population in Australia is now 28,400, the current immigration rate is nearly 7 times that figure. Where will the jobs, taxes and infrastructure come from to support such an increase?

Bipartisanship across the major political parties has deliberately kept the issue of excessive immigration from every election campaign, let alone allowed to become a political reality. All major parties are committed to high immigration. Policy change is needed as excessive immigration adversely affects our environmental and economic sustainability, social cohesion and cultural integrity.

Remember 70% of Australians are concerned about immigration and the excessive rate of population growth. A write-on campaign initiated by Denis McCormack, encourages Australian voters to vote for whoever they wish but ALSO express their objection to excessive immigration. Write REDUCE IMMIGRATION in the blank space atop both your ballot papers on election day, and continue building from this at every local, state and federal election onwards until the political process yields. Such write-on activity does not invalidate the ballot, does not make the vote informal, costs nothing, is safe, anonymous, and does not contravene any laws.

So remember, step one is to do this on election day. Print out and photocopy the "write-on bookmarks" available from all League Offices **or here:** http://alor.org/Library/reduce-immigration-bookmark.pdf - Hand them out to as many contacts as you can. Make sure to stick the first one on your fridge door and clip the second to your diary/calendar for the July 2nd election. **See also** http://reduceimmigration.wordpress.com/ *Ken Grundy, Naracoorte , SA*

AN AUSTRALIAN PERSPECTIVE OF BREXIT

Talk in the House of Lords

Monarchists and patriots in Britain are looking forward to the visit of Australian Monarchist League National Chairman, Philip Benwell during which time he will be addressing a meeting in the House of Lords on Monday the 13th June 2016.

Being the author of two published books, "In Defence of Australia's Constitutional Monarchy" (2003) and "A very public affair – The Australian Constitution and Crown" (2013/14) and the longest serving head of any mainstream monarchist or republican organisation in Australia, Benwell is often in great demand in the United Kingdom as he brings a single minded devotion to democratic government under the guidance of the Crown.

We have been provided with a short précis of his talk in which he will be commenting on the outcome of Britain's entry into Europe in the sixties and seventies from an Australian perspective and will be pointing out that the loss of trading arrangements was akin to that of a much loved Mother who has abandoned and reneged on all responsibility for her offspring.

Harold Macmillan, the prime mover for British entry into Europe at the time, assured Australia and the Commonwealth that old ties would not be broken and that all would be well. Benwell points out that this was deception of the first order and although the murky political process of abandonment is largely forgotten these days its effects are ever-present.

"How is it possible that English Common Law handed down to us over the centuries and which embodies our ancient liberties has been made subject to the totally alien body of Napoleonic law which by tradition has never had any empathy with liberty or true democracy? How is it possible that the current British prime minister is urging the people of the UK to renege on common law and the country's independence and instead to uphold the aims of the European Union as affirmed in its parliamentary oath?"

"Despite the Realms each declaring their own sovereignty, there is nevertheless only one Queen, one Coronation Oath and in accordance with the Statute of Westminster of 1931 there is but one Crown under which the Realms are united by a common allegiance. How will our Queen fare in a federalised EU and what are the implications for Australia and the Commonwealth? What will the next controlling move by the EU be and does the UK really want to be governed by an authoritarian antidemocratic and unaccountable European elite?" ***

FILM: A CALL FOR THE BRITISH TO 'EXIT' THE EU

Video: (71 mins): Brexit: The Movie - Full Film

http://forbiddenknowledgetv.net/brexit-the-movie-full-film-27695

A review reads: *'Brexit the Movie'* is a feature-length documentary film made to inspire as many Britons as possible to vote to leave the EU in the June 23rd referendum. The film spells out the danger of Britain's remaining in the EU.

Is it safe to give a remote government beyond British control the power to make laws? Is it safe for Britain to tie itself to countries which are close to financial ruin, drifting towards scary political extremism, and suffering long-term, self-inflicted economic decline?

Brexit' shows the sprawling self-serving bureaucracy, the political cynicism, the lack of accountability, the perks, the waste, the cronyism, the utter corruption of the EU.

It cuts through the bogus narrative of the so-called noble goals of "Project Europe", revealing the selfinterest of the political-bureaucratic class which runs and benefits from the EU.

The film highlights the danger of Britain's becoming prisoner of a backward-looking Fortress Europe" and it explores the exciting opportunities that open up when one looks beyond the narrow confines of the EU.

Brexit the Movie argues forcefully and persuasively that it is safer and wiser for Britons to live in a country which is free, independent, self-governing, confident and global.

Understanding the film is aimed at the British public who will vote at a Referendum on June 23rd, it would be worthwhile for them – and Australians - to recall some comments from the 1995 *On Target* about Australia's situation and ask, "Did OT have it right after all?" ***

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All electoral comment authorised by Ken Grundy, Level 9, Suite 8, 118-120 Queen Street, Melbourne, 3000

DID THE LEAGUE HAVE IT RIGHT AFTER ALL?

The heading reads:

'Renew Import Tariffs, or Back to Recession?'-14 July 1995 *http://alor.org/Volume31/Vol31No26.htm*

"The suggestion by the Liberal Party that some tariff reforms should be halted, or even reversed, has been supported by a trenchant opponent of "economic rationalism" - John Carroll. Together with Robert Manne, Carroll edited the book "*Shutdown - the Failure of Economic Rationalism*", published in 1992, in which they forecast massive balance of payments blowouts, like that now occurring.

In a recent article for *The Weekend Australian* (8/7/1995), Carroll speculates that if the Liberals were to propose a tariff on all imports, "this would be a virtual guarantee of election victory - given that polls show that 90% of Australians favour protecting local industry..."

In his article, Carroll reflects upon the recent \$2.9 billion trade deficit, and writes: "The grand rationalist strategy that ruled 1980s policy has failed on every front. Its driving assumption was that reducing protection here would wipe out inefficient, feather bedded industry and in the rejuvenated soil of our economy the green shoots of new internationally competitive factories would sprout, fertilised by the ashes of the old, leading to the exports that would balance the books... Given that we are not going to export our way out of this mess, two options remain. Either we rebuild industry here - geared to import replacement - or we go back into recession."

Under conventional financial rules, John Carroll is quite correct. But if a new, more creative financial policy could be explored, encompassing the creation of new credits without corresponding debt by a sovereign Australian Government, for the benefit of the individual, other options appear. This would require a substantial change in the policy of integrating the Australian economy with the global market, to a policy of national economic self-sufficiency. This could extricate Australia from the "export or die" mentality, and place us in a situation where foreign trade was on the basis of the exchange of genuine surpluses. Australia could provide an example for the world."

Well, of course it didn't happen and Australia is now in a very sorry plight. ***

WE GO AGAINST THE GRAIN by Betty Luks

It is many a year since, but once in conversation with Eric Butler I expressed my concern of the frightening centralisation of power by certain groups in the world and the resultant spreading disharmony and chaos, wondering what the outcome would be.

Eric, wanting to reassure me replied, "In the long run, they won't succeed you know." To which I retorted, "Eric, how can you be so sure? Look around you at the mess the world is in."

I have never forgotten his answer to that question: "Because they go against the fabric of the universe."

It took me many a year to get a good grasp on what he meant by such an answer, but I think I do catch glimpses of that Truth now and then.

OUR 'PROBLEMS' AND THEIR 'SOLUTIONS'

Andrew Bolt, May 29 2016, saw the situation as:

"Two leaders, no answers"

"Peta Credlin will be dismissed as the bearer of sour grapes but the truth is worse - she is in fact correct about the most deceitful election campaign I have known:

This election campaign is so dull ... because no-one is talking about the big issues — how we keep our economy strong and how we keep our country safe or honestly facing up to tough decisions that need to be made...

We currently pay \$1.05 billion in interest on our government debt each month: that's \$12.6 billion per year...

Labor has no plan to manage the budget or deal with debt...

Turnbull talks incessantly about his plan for a strong new economy and "jobs and growth" but that boils down to a company tax cut in 10 years' time paid for by retrospective superannuation changes now...

If neither leader can properly explain our problems and his solutions, the suspicion will grow among millions of Australians that our political leaders don't have a real plan or don't trust us with the truth..."

(emphasis added..ed)

The truth is under orthodox finance there is no 'solution' to such 'problems' - but then it is not intended there will be. Under the present financial policies, this country will end up 'in receivership' - ed. ***

THE COMMON MAN AND THE CREATIVE ARTIST

It is not only politicians who cannot explain 'our problems and their solutions' – neither can our spiritual leaders from a spiritual perspective. Dorothy Leigh Sayers (1893-1957), English crime writer, poet, playwright, essayist, translator, and Christian humanist helped me. She was also a student of classical and modern languages.

Believe it or not, it was her comparison of the role of a crime writer to that of a 'creative' writer and the importance of the Christian Creeds that helped me understand in more detail just what Eric Butler was telling me all those years ago – and why politicians don't have genuine 'solutions' to our very pressing problems.

I understand her theology was traditionally Anglican with emphasis on doctrine... and WWII led her to write *Begin Here*, followed by *The Mind of the Maker*, in which she compares the human with the Divine creator. She explains the rules she abided by whilst writing her detective stories.

In *The Mind of the Maker* she inquired into the correspondence between the Christian Creeds and the experience of the artist on the subject of the creative mind and asserted that it can be seen there is, in fact, a striking agreement between them.

She went on to ask: How does all this concern the common man? Believing it had become abundantly clear of late years that something had gone seriously wrong with our conception of humanity and of humanity's proper attitude to the universe. Acknowledging the suspicion that the purely analytical approach to phenomena is only leading us further and further into the abyss of disintegration and randomness, and that it is becoming urgently necessary to construct a synthesis of life.

Sayers thought it was dimly apprehended by the common man that the creative artist does, somehow or other, specialise in construction, and also that the Christian religion does, in some way that is not altogether clear to us, claim to bring us into a right relation with a God whose attribute is creativeness.

Being exhorted on all sides to become creative and constructive in the 'solutions' to their 'problems', she thought the common man may reasonably turn to these two sources, in the hope that they may shed some light, first, on what creativeness is, and, secondly, on its significance for the common man and his affairs.

The "Problem and the Solution" Concept

Sayers explained what she saw as a major concern relating to the common man and his approach to life in this scientific age. After all, to the average man, life presents itself as a series of problems of extreme difficulty, which he has to solve with the means at his disposal. He had frequently heard that the increase of scientific knowledge would give him "the mastery over nature" – which ought, surely, to imply mastery over life. But his personal experiences tell him, the common man, that this is not so.

It is Not 'Mastery' of the Material of Life

Sayers suggests perhaps the first thing common man can learn from the creative artist is that the only way of "mastering" one's material of life is to abandon the whole conception of mastery and to co-operate with it in love: *whosoever will be a lord of life, let him be its servant.*

If he tries to wrest life out of its true nature, it will revenge itself in judgement, as the work revenges itself upon the domineering artist.

The second thing is, that the words "problem" and "solution" as commonly used, belong to the analytic approach to phenomena, and not to the creative. The concept of "problem and solution" is as meaningless, when applied to the act of creation, as it is when applied to the act of procreation.

Yet the common man, living in today's mathematical and scientific age, is nevertheless vaguely aware that that mysterious, difficult to understand figure, the creative artist, possesses some power of interpretation which he has not. At times, especially when the disagreements of contemporary existence force themselves on his attention with an urgency that cannot be ignored, he will lay hold of the artist and demand to be let into his secret... "Apply it for us. Give us the solution to the problems of civilisation."

Consider the lilies of the field – they neither reap nor sow – and yet...

Sayers sees this attitude as scarcely fair, since the artist does not see life as a problem to be solved, but as a medium for creation. He is asked to settle the common man's affairs for him; but he is well aware that creation settles nothing. The thing that is settled is finished and dead, and his concern is not with death but with life: *"that ye may have life and have it more abundantly"*.

True, the artist can, out of his own experience, tell the common man a great deal about the fulfilment of man's nature in living; but he can only produce the most unsatisfactory kind of reply if he is persistently asked the wrong question. In our time, the inability for asking the right questions has grown among the common man to the proportions of an endemic disease.

(continued on next page)

The Popularity of the Detective Story

The desire of being persuaded that all human experience may be presented in terms of a problem having a predictable, final, complete and sole possible solution accounts, to a great extent, for the extraordinary popularity of detective fiction. This, we the common man feel, is the concept of life which we want the artist to show us.

As a writer of detective stories, Sayers saw it as significant that the public should so often welcome the detective-story as a way of escape from the problems of existence. It "takes their minds off their troubles". Of course it does; for it softly persuades them that love and hatred, poverty and unemployment, finance and international politics, *are problems*, capable of being dealt with and solved in the same manner as in the *Death in the Library*.

With a staged production in mind she saw the beautiful finality with which the curtain rings down on the close of the investigation conceals from the reader that no part of the "problem" has been "solved" *except that part which was presented in problematic terms*.

The murderer's motive has been detected, but nothing at all has been said about the healing of his murderous soul. Indeed, Dorothy Sayers reveals, a major technical necessity of the writing is to prevent this aspect of the matter from ever presenting itself to the reader's mind.

Let me repeat that important observation: When the curtain rings down on the close of the investigation, it conceals from the reader that no part of the "problem" has been "solved" *except that part which was presented in problematic terms*.

A More Creative Financial Policy

And to repeat again: "Under conventional financial rules, John Carroll is quite correct. But if a new, more creative financial policy could be explored, encompassing the creation of new credits without corresponding debt by a sovereign Australian Government, for the benefit of the individual, other options appear.

This would require a substantial change in the policy of integrating the Australian economy with the global market, to a policy of national economic self-sufficiency. This could extricate Australia from the "export or die" mentality, and place us in a situation where foreign trade was on the basis of the exchange of genuine surpluses. Australia could provide an example for the world."

Dorothy L. Sayers left us with this challenge

If we conclude that creative mind is in fact the very grain of the spiritual universe, we cannot arbitrarily stop our investigations with the man who happens to work in stone, or paint, or music, or letters. We shall have to ask ourselves whether the same pattern is not also exhibited in the spiritual structure of every man and woman. And, if it is, whether, by confining the average man and woman to uncreative activities and an uncreative outlook, we are not doing violence to the very structure of our being. If so, it is a serious matter, since we have seen already the unhappy results of handling any material in a way that runs counter to the natural law of its structure.

It will at once be asked what is meant by asking the common man to deal with life creatively. We do not expect him to turn all his experience into masterpieces in ink or stone. His need is to express himself in agriculture or manufactures, in politics or finance, or in the construction of an ordered society. ***

WHILE THE MASSES WERE SLEEPING... by M. Oliver Heydorn "The State has given life and the State has taken it away ... blessed be the name of the State!"

As I write this, Canada is on the verge of legalizing both euthanasia and assisted suicide under the euphemism of "medical assistance in dying". The Supreme Court struck down the ban on assisted suicide last year as "unconstitutional" in yet another example of judicial activism and interference, thus forcing Parliament to draft a new law in accordance with the policy that the Supreme Court wishes to impose on the nation. In principle, Parliament could invoke the 'notwithstanding clause', but, with someone of the low intellectual and moral calibre of our present Prime Minister, Justin Trudeau, at the helm, the prospect of being rescued by the executive branch is non-existent.

While I think that the typical arguments raised by the pro-euthanasia crowd are more or less easy to counteract and dismiss, there is one dimension to this development *ON TARGET Page*

that should be of great concern to all of us and that is virtually on no one's radar.

Let me cut to the chase: the legalization of 'medical assistance in dying' is 'New World Order' policy. As is typical, Canada is showing itself to be one of the chief vanguards of the coming dystopia.

While advanced in the name of such 'feel-good' concepts as 'freedom', 'privacy', 'compassion', or other words that might cause the unthinking to salivate, legalized euthanasia is an egregious breach with the tradition of civilization and, like all such violations, is never as innocent as it seems or is made out to be. There are longterm and larger political agendas that are being served, the ultimate objective being the further centralization of power in the hands of a national and international oligarchy. *(continued on next page)*

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According to the proposed law, voluntary euthanasia will be made legal for competent patients who

 'clearly consent to the termination of life' and
 'have a grievous and irremediable medical condition that is intolerable to the individual in the circumstances of his or her condition'.

This means two things: the state has now arrogated to itself the right to divide the population into two categories: those who are 'killable' and those who are not 'killable' (because they are deemed 'worthy of life'), and it has also arrogated to itself the right to determine whether or not the criteria it sets forth are met in any particular case. The State, or, more precisely, the representatives of the State (i.e., legal officials, doctors, etc.), will now become the arbiters of life and death.

Since innocent post-partum human life will no longer be something of unconditional value in the eyes of the law, as something sacrosanct that is, in a certain sense, beyond the jurisdiction of the law, the parameters of "who ought to live" and "who ought to die" can, of course, be changed as circumstances or political agendas change. Before, not even the State could legally sanction or effect the death of an innocent human person after birth. Now, the State has the power not only to do both, but to change at will the conditions under which people might be killed or otherwise 'suicided'. In brief, legalized euthanasia sets a terrible precedent. What we are looking at here is nothing less than creeping (and creepy) Totalitarianism: "First they came for the so-called incurables, and I was not an incurable, so I did not speak out ..."

In the meantime, the bulk of the Canadian public sleep on, like the anaesthetized automatons that our oligarchic elites they think they are. I suppose it can't be that difficult to euthanize a population, if you have already lobotomized them.

Just last Saturday, as I was collecting my belongings from the gym locker room, I observed two Proles watching baseball on one of the omnipresent television screens. One turned enthusiastically to the other like a child on Christmas morn and asked: "Are the Blue Jays now in a winning streak?" I wanted to shout at them: "Why is this important? What grand metaphysical import could possibly be at stake in hitting a ball with a bat?" Had they've been looking at cricket instead of baseball, they might, just might, have been able to come up with a plausible answer to my query.

Be that as it may, I do find it utterly incredible that people, when not indifferent to these types of ethical and legal questions, can be so easily brainwashed into acting as cheerleaders for NWO policies whose sole purpose is to disenfranchise both themselves and others.

They cheerfully consent to what can only be described as a metaphysical rape provided that it is sold to them in the name of "progress", "dignity", "freedom", and "equality", etc. ***

NSW COUNCIL AMALGAMATIONS: GOVERNMENT PUSH SUFFERS SETBACK

NSW Liberal Premier Mike Baird announces details surrounding the state's local government amalgamations, The *Sydney Morning Herald*, 31 May 2016.

The state government's council amalgamation agenda is set to come under more scrutiny after Strathfield Council elected to push on with its case against the Minister for Local Government, Paul Toole, saying "serious matters" had emerged from documents produced by the NSW government....The case has been stood over until Wednesday morning by Justice Tim Moore of the Land and Environment Court to allow the parties to draw up their arguments about what he said were "serious matters". There were no clues as to which issues had emerged from the documents.

The state government's push for council amalgamations suffered a serious setback on Tuesday after legal representatives for the minister conceded there had been errors in the Boundaries Commission report recommending the amalgamation of Strathfield Council with Canada Bay and Burwood councils and offered to pay costs. The orders restrain the government from using the flawed Boundaries Commission report as the basis for implementing this merger but did not explain what was wrong with the report.

In question time, Premier Mike Baird said he would take "every action possible to ensure we are looking after ratepayers in this state".

"We will take whatever action's required. If we're required to amend reports or re-do sections or whatever's required, we will do that"...

Greens MP David Shoebridge said: "The amalgamation of Strathfield, Burwood and Canada Bay councils can no longer go ahead, and the government has to go back to square one.

"When a government tries to do a job on local communities and cut legal corners and rush through an undemocratic process it is no wonder they trip up.

Read more: http://www.smh.com.au/nsw/council-amalgamations-governmentpush-for-amalgamations-suffers-setback-errors-made-in-strathfield-canada-bay-andburwood-merger-20160531-gp7z35.html#ixzz4ADFW3pmC ***

REMEMBER? SOMETHING ROTTEN IN THE STATE OF VICTORIA

Victorians will remember when Jeff Kennett became Victorian Premier and forced through council amalgamations in that State. Eric Butler wrote in *On Target*, 9 June 1995:

"In seeking an answer to why the Kennett Government has pursued a programme with such far-reaching implications, not only for Victoria, but for the whole of Australia, it is essential to locate if possible the identity of the forces which, for example, resulted in *(Liberal)* Jeff Kennett so enthusiastically adopting the policy of forced Municipal Council amalgamations which he, as leader of the Victorian Opposition, had so vigorously opposed.

Why, for example, was Roger Hallam chosen to spearhead the assault on Municipal Government in Victoria? While it is true that Hallam, as a member of the Kennett-led Victorian Opposition, adopted the official attitude of opposition to forced Council amalgamations, there is evidence to support the view that he, in fact, supported the broad thrust of the Labor Socialist legislation...

As one moves around Victoria one already sees the evidence of far-reaching changes as non-elected Commissioners provide a facade behind which a new managerial class is emerging. There is going to be decreasing scope for the application of the voluntary principle in society. It is not surprising that worship of the god of efficiency is being extended by the Kennett Government to that unique Victorian organisation, the Country Fire Authority...

The centralist disease feeds upon itself with the Government proposing the expenditure of billions of dollars on a grandiose road transport system for Melbourne, an over swollen city whose problems can only multiply as more resources are poured in, in a futile attempt to make the unworkable work.

With a complete monopoly of power, the Kennett Government passes increasing legislation denying individuals access to their common law rights in the courts. One Liberal Member, challenged by some of his electors on the undemocratic policy of destroying local government, responded by saying that democracy had to be "put on hold" for the time being. In the meantime the proposed sale of Victorian power and water assets is advanced in the face of overwhelming opposition from Victorian electors...

The restoration of some semblance of democracy in Victoria requires the election at the next State election of a number of candidates challenging the centralist philosophy of the Kennett Government. Failing this another Government will merely carry on where the present Government finishes off."

Ref: http://alor.org/Volume31/Vol31No21.htm

JEFF KENNETT: SAFE SCHOOLS FUNDING LOST IF ROZ WARD STAYS

One of the most influential backers of the Safe Schools program has threatened to withdraw future financial support, unless the founder of the program, hard-line Marxist Roz Ward, steps down over her comments denigrating the Australian flag.

"Beyondblue" chairman and former Victorian Liberal Premier Jeff Kennett yesterday called for Ms Ward to resign from the role, saying her "extreme political views" rendered her "ineligible to be involved in any program in schools".

Mr Kennett, whose charity has provided almost \$600,000 over the past two years to La Trobe University's Australian Research Centre in Sex, Health and Society, which administers the Safe Schools program in Victoria, added: "You don't want extremists in there. Her behaviour and her statement clearly indicate a belief which goes well beyond the conditions of which I am prepared to have this subject taught in schools."...

According to *ARCSHS's latest financial report, *Beyondblue* contributed \$166,000 last year and \$413,000 the year before, largely to fund research into mental health and the LGTBI community. The La Trobe research centre received more than \$1m in funding from the Victorian government last year — about one-fifth of its overall budget — of which \$272,700 was to administer Safe Schools. The government recently announced that it would kick in a further \$200,000 to \$300,000 a year to plug the funding shortfall left by the federal government, which has ordered that the program be overhauled, including a ban from primary schools, opt-out rights for parents and the severance of links with controversial third-party groups.

That is in addition to a further \$1m announced in the state budget for the compulsory roll out of the program across all Victorian secondary schools.

Read further: http://www.theaustralian.com.au/national-affairs/ education/jeff-kennett-safe-schools-funding-lost-if-roz-ward-stays/ news-story/0aef42a2d0c918d5dc7450683b581f33

Also here: http://www.theaustralian.com.au/national-affairs/ state-politics/safe-schools-program-hijacked-says-gay-activist/ news-story/596ffa70bf88afb8756e8dae3c894430

^{* (}ARCSHS - Australian Research Centre in Sex, Health and Society) ***

ACTION TARGET

Included with the other week's issue of OnTarget was a supplementary *Voters Test Kit*. If you do not have one then the kit is available from all League offices or our website. http://alor.org/Library/Voters%20Kit.pdf

All candidates can be known by going to the Australian Electoral Commission website from midday 10th June 2016 onwards or watch the local media for their names.

Using the *Voter's Test Kit* is a very easy way for you to test the candidates offering to represent you in Parliament. Simply fill in the details in the *Voter's Test Kit* and post it to all your candidates. The importance of the exercise is not only to discover their answers but to get their written commitment to act.

You are able to see how the existing member has represented your interests while in Parliament by going to https://theyvoteforyou.org.au/

Jeremy Lee has done an excellent job in his booklet *Conscience Voting* available here:

http://alor.org/Library/Lee%20J%20-%20Conscience%20Voting.pdf OR

Conscience Voting Booklet (\$3.00 posted in Australia) through Heritage Book Mailing Service, PO Box 27, Happy Valley, 5159 SA.

Remember to report the results to Head Office - ND

CONSCIENCE VOTING by Jeremy Lee 1980

extract...A small minority, using their vote differently, could change the politics and economics of the world! ...Quite simply, each voter must bear some responsibility for what those he has voted for subsequently do. The moment of realisation for me came in 1974, when I heard a Senator speak on China at a dinner in Brisbane. It was a brilliant word-picture of the real China - a land of terror and persecution, where the family and the Christian faith were suppressed.

The first question at the end of the address was something like this: "Tell me, Senator, if your Party becomes the Government, what will be its policy on China?" "I'm ashamed to say," the Senator replied. "That my Party is committed to the recognition of China, and non- recognition of Taiwan." "Well, then," he was asked. "How can you stand for Parliament on a policy which you believe to be wrong?" "That's politics," replied the Senator. "Compromises, have to be made"...

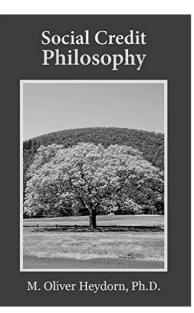
After the meeting was over, a heated debate took place in the street amongst departing members of the audience. Some said it would be wrong to vote for a Senator who was standing on a policy he knew to be wrong. Others said: "We must vote for him, because the other party is even worse!"

The real truth was that a vote for that man was a vote IN FAVOUR of continued and increased persecution in China, and its probable extension to Taiwan... *** ON TARGET Pa

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